

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 13 1976

Returned to applicant for correction

Corrected application filed

Map filed AUG 13 1976

The applicant DONALD R. AND PATRICIA L. STENERT

Box 23, of Hazen

Street and No. or P.O. Box No.

City or Town

Nevada 89417, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground

Name of stream, lake or other source.

2. The amount of water applied for is 6.0 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation and Domestic purposes

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 1,165 Acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1,

T 11 N, R 25 E, MDB&M, or at a point from which the SW corner of

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

said Section 1 bears S 89° 03' W, a distance of 1,318 feet.

it should be stated.

6. Place of use S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1; S $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,

Describe by legal subdivision, if on unsurveyed land it should be so stated.

Lots 2, 3, 4, Section 2; SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 1, 2,

Section 3; NE $\frac{1}{4}$ Section 11, all in T 11 N, R 25 E, MDB&M

7. Use will begin about January 1 and end about December 31, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor pipes and ditches,
with sprinklers in some portions of the ranch.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used as a secondary source to supplement portions of the ranch covered under Permit 12389 and the Walker River Decree and as a primary source for lands not covered by these two sources.

Applicant Donald R. and Patricia L. Steneri

By S/ Bruce R. Scott

Compared sk/bs/ga lk/ga

Bruce R. Scott, Vasey-Scott Eng., Inc.
2989 Highway 50 East
Carson City, Nevada 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 6.0 cubic feet per second but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before September 1, 1977

Proof of commencement of work shall be filed before October 1, 1977

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1978

Proof of completion of work shall be filed before October 1, 1978

Application of water to beneficial use shall be made on or before September 1, 1981

Proof of the application of water to beneficial use shall be filed on or before October 1, 1981

Map in support of proof of beneficial use shall be filed on or before October 1, 1981

Commencement of work filed SEP 29 1977

Completion of work filed MAR 29 1979

Proof of beneficial use filed JAN 08 1992

Cultural map filed

Certificate No. 13373 Issued JUN 17 1992

Recorded Bk Page

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of March

A.D. 19 77

Roland D. Westergard
State Engineer

part 42250 1.107 cfs cert 3/2/99
54419 0.122 cfs cert 3/2/99

Exhibit "A"

Permits 30517 and 30518 : Existing P.O.U. to be changed

| Subdivision | Section | Township | Range | Acres |
|-------------|---------|----------|-------|--------|
| NW1/4NE1/4 | 3 | 11N. | 25E. | 41.86 |
| NE1/4NE1/4 | 3 | " | " | 5.45 |
| SW1/4NE1/4 | 3 | " | " | 40.00 |
| SE1/4NE1/4 | 3 | " | " | 18.24 |
| NE1/4SE1/4 | 3 | " | " | 3.74 |
| NW1/4SE1/4 | 3 | " | " | 39.96 |
| NW1/4NE1/4 | 2 | " | " | 26.97 |
| NE1/4NW1/4 | 2 | " | " | 40.51 |
| NW1/4NW1/4 | 2 | " | " | 17.90 |
| SE1/4NW1/4 | 2 | " | " | 1.23 |
| | | | | 235.68 |

Move 235.68 acres to subdivisions N1/2NE1/4, NE1/4NW1/4, Sec. 12, S1/2SE1/4, NE1/4SE1/4, Sec.1, T.11N., R.25E., MDB&M.

500 10 400

500 10 400

